

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

VOLUME XVI.

ASHLAND, OHIO, JANUARY 24, 1894

NUMBER 4.

Gleanings.

SEND MONEY TO US BY

Draft, or Express order. It is just as cheap as a Post Office money order and much more convenient for both sender and receiver.

Bro. A. Stutzman, Johnstown, Pa., says: "I send you a few names for the EVANGELIST. Some claim times are too hard to take it, but I still want it."

Bro. Dr. S. S. Garst says: "Keep my mail that may come in your care. The Dr.s' say I am in for another month yet. I am coming up as soon as the Lord will."

J. D. McFaden says: "I congratulate you on appearance of EVANGELIST. First got here on Friday. Good—Let the first item be the key note of the work: Help up—Keep up."

We regret to learn of the illness of Bro. Rensch, with La Grippe. He reports the Millford church as striving to maintain its advanced position. We certainly hope they may succeed.

Wm. H. Menges of Berlin, Pa. says, "Elder, J. H. Knepper from Johnstown, Pa., is now located here, and preached his first sermon in Berlin on Sunday evening to a large audience. This is the beginning of his labor under the new arrangements."

Bro. G. W. Rensch says: "The EVANGELIST in its new form is so much better in every respect, that I feel like doing more than I ever have to sustain it. You have my earnest regards for making the venture in these hard times. I shall try to raise a fund for gratuitous distribution."

Bro. Winey says: "We are much pleased with the change in form of the BRETHREN EVANGELIST, it is handier to read and to keep for future use. There is still a good deal of sickness here but not so many deaths as there had been some weeks ago. We are trying to do the best we can. Pray for us."

Sarah Leslie says: "The EVANGELIST in its new form received. It seems to me that the old form was no less acceptable, and that in the present financial straight it would be best to make no change, especially since it is the character and tone of paper alone that must wield the power we hope to exert."

Bro. H. M. Lichty says: "The new form is a great improvement. I hope it will help to multiply subscriptions."

Sister Ellen Tetlow of Downs, Kan. writes, "John Walters preaches here every two weeks. Attendance is good. Sister Sadie Garner of Downs was married to Edwin Rankin, a farmer living near Downs, on New Years day. Bro. Walters has appointed Thursday evening for prayer meeting each week."

On a card dated, Gratis, Ohio, Jan. 9, 1894, Bro. Martin Shively says, "I am in the second week of my meeting here, and still preaching on doctrine, and will continue most of this week on that line. Am having very large attendance, and deep interest. Prospect good. Will give no invitations until I am done preaching doctrine. Pray for us."

Elder Beahm of Virginia has large audiences every night at the Dunkard Brethren church. His preaching is well received because it is from the Bible. He does not ridicule other churches, but encourages all that is good wherever found. Preaching night at 7 o'clock and Bible lesson at 2 p. m. to which all are invited.—[*Gazette, Lanark, Ill.*]

The Dunkard Sunday school authorities presented each pupil with a sack of nuts and candy at the close of the session last Sunday afternoon and they went home happy. We heard of one woman who vociferously denounced the act as a violation of the Sabbath, and within two hours welcomed a messenger from a neighbor with profuse smiles and thanks who gave her a week-day present on Sunday. "Verily, they have their reward."—[*Mt. Carroll Correspondent, in Lanark, Illinois Gazette.*]

Mrs. Skinner says, "Bro. and sister Flora are having quite a successful revival here, (Brooklyn, Ia.) presume they will report at close of meeting." Yes, yes, we want to know all about it. Brooklyn and Unionville are two children of the Illiokota mission board in which we have taken no little pride in the past. We hope we may hear nothing but what becometh saints of them, and that they are constantly triumphing over sin, flesh and the devil, and receiving many recruits into the Kingdom of God's dear Son.

Bro. Joseph Crumrine says: "I notice in the EVANGELIST that you would like to hear from all your old subscribers. Well I don't know as you can call me one as you sent me the EVANGELIST free, the last year. It is just grand! In the new form it is so much more convenient. Many thanks. I do fondly hope the Lord will bless you for the kind favor. I belong to the Conservative part of the church. But nevertheless I like to read the EVANGELIST, I get to hear from many of my old friends,—especially Elder P. J. Brown. He used to preach in our hired house in old Pennsylvania, many years ago."

If you are getting, lazy watch James. If your faith is below par, read Paul. If you are impatient, sit down quietly and have a talk with Job. If you are just a little strong-headed, go and see Moses. If you are getting weak-kneed, take a look at Elijah. If there is no song in your heart, listen to David. If you are getting sordid, spend a while with Isaiah. If you feel chilly, get the beloved disciple to put his arms around you. If you are losing sight of the future, climb up to Revelation and get a glimpse of the promised land.—[*Boston Saturday Evening Gazette.*]

The New York Independent praises the Pope, over his late, Encyclical on the study of the scriptures, and then says: "This issue of such an Encyclical is a confession that a study of the Sacred Scriptures is not pursued in the Catholic Church as it should be, and this is no doubt the fact. Catholics may say that the Protestant method of approaching the Scriptures is unsafe and wrong, that it gives abundant room for false and dangerous doctrine devised by heady men; but it has this advantage—that somehow it does stimulate the study of the Bible; and in such free study Truth, in the long run, will not suffer. Every Sunday-school is a Bible-class. In colleges the Bible is always taught, and in theological seminaries with much thoroughness and in the original tongues; and no such subject is so prolific in Protestant Christendom of learned studies and important books as is the Bible. We suppose that with a considerably less population Protestant Christendom publishes ten books of biblical study and exegesis to one that is published by Catholic Christendom. There is no special call for such an exhortation to Protestant Christendom."